



BERHAMPUR UNIVERSITY

BHANJA BIHAR, BERHAMPUR - 760 007, GANJAM (ODISHA)

1050
No. /Admn-I (TE)

Date: 31.1.15

ADVERTISEMENT

Applications in prescribed format (seven copies) are invited for the following teaching posts of different P.G. Departments, Berhampur University and of Lingaraj Law College, Berhampur.

Sl. No.	Name of Post	Department	No. of the Post	Category
1.	Reader	Chemistry	01	UR
2.	Reader	Journalism & Mass Communication	01	UR
3.	Reader	IR & PM	01	UR
4.	Lecturer	Computer Science	01	ST
5.	Lecturer	Electronic Science	01	SC
6.	Lecturer	English	01	ST
7.	Lecturer	Mathematics	01	ST
8.	Lecturer	Marine Science (Marine Biology)	01	ST
9.	Lecturer	Law (for L.R. Law College)	02	ST - 1 UR - 1
10.	Lecturer	Commerce	01	SC
11.	Lecturer	Physics	01	ST

- NB: 1. All the teaching posts involve conducting/guiding/directing research in addition to teaching.
 2. Out of the above lecturer posts, one post is reserved for Visually Handicapped (VH) in the PWD category.
 3. UR, SC and ST stands for Unreserved, Scheduled Caste and Scheduled Tribe categories respectively.
 4. The posts of Reader in Chemistry (ST), Lecturer in Computer Science (ST), Lecturer in Electronic Science (ST), Lecturer in English (ST), Lecturer in Mathematics (ST), Lecturer in Marine Science (Marine Biology) (ST), Lecturer in Law (for L.R. Law College) (ST-01) and (SEBC-01) advertised in Advertisement No. 8766/Adm-I (TE) dated 1.9.2014 stands cancelled.

The prescribed application form and the instructions can be downloaded from the Berhampur University Website www.buodisha.edu.in. The candidates submitting the downloaded application must pay the prescribed application fee i.e. Rs.1000/- (Rs. 750/- for Scheduled Castes and Scheduled Tribes) in the form of Bank Draft drawn in favour of Comptroller of Finance, Berhampur University, payable at SBI, Bhanja Bihar (Code: 2107) along with the filled-in applications, failing which their application shall not be considered. The filled-in application with all enclosures should reach the undersigned on or before 28th February 2015. The applications received after the above date shall not be considered.

1051(3)

Memo No. /Admn-I (TE)

REGISTRAR

Date: 31.1.15

- Copy to the Officer-in-Charge (Publication), Berhampur University for information and necessary action. He is requested to arrange to publish the ordered advertisement in the following newspapers (Enclosed four copies of advertisement) at I&PR Rate in 8 pt fonts in one issue only; (a) The Times of India (All India Edition); (b) The Samaj (All Odisha Edition); (c) The Sambad (All Odisha Edition).
- Copy to the Comptroller of Finance, Berhampur University for information and necessary action.
- Copy to Dr. S.N. Tripathy, Lecturer, Department of Computer Science, Berhampur University (Webmaster, University Website) for uploading this advertisement, application form and general instructions. etc. in the University Website.

REGISTRAR



BERHAMPUR UNIVERSITY

BHANJA BIHAR

BERHAMPUR – 760 007, GANJAM (ODISHA)

GENERAL INSTRUCTIONS AND DETAILS OF QUALIFICATIONS, EXPERIENCE, SCALE OF PAY, ETC. FOR RECRUITMENT OF FACULTY POSITIONS

No. ____/Admn-I (TE)

Date: _____

I. Details of Vacancies

Sl. No.	Name of Post	Department	No. of the Post	Category
1.	Reader	Chemistry	01	UR
2.	Reader	Journalism & Mass Communication	01	UR
3.	Reader	IR & PM	01	UR
4.	Lecturer	Computer Science	01 01	ST SC
5.	Lecturer	Electronic Science	01	ST
6.	Lecturer	English	01	ST
7.	Lecturer	Mathematics	01	ST
8.	Lecturer	Marine Science (Marine Biology)	01	ST
9.	Lecturer	Law (for L.R. Law College)	02	ST – 1 UR – 1
10.	Lecturer	Commerce	01	SC
11.	Lecturer	Physics	01	ST

- NB: 1. All the teaching posts involve conducting/guiding/directing research in addition to teaching.
2. Out of the above lecturer posts, one post is reserved for Visually Handicapped (VH) in the PWD category.
3. UR, SC and ST stands for Unreserved, Scheduled Caste and Scheduled Tribe categories respectively.
4. The posts of Reader in Chemistry (ST), Lecturer in Computer Science (ST), Lecturer in Electronic Science (ST), Lecturer in English (ST), Lecturer in Mathematics (ST), Lecturer in Marine Science (Marine Biology) (ST), Lecturer in Law (for L.R. Law College) (ST-01) and (SEBC-01) advertised in Advertisement No. 8766/Adm-I (TE) dated 1.9.2014 stands cancelled.

II. Qualification & Experience:

Professor (Scale of Pay - Rs. Rs. 37,400 – Rs. 67,000, with AGP of Rs. 10,000)
(not below Rs. 43,000/-):

- A.
- An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
 - A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
 - Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.
 - A minimum score of **400 points** as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) in Category III (as per UGC Regulations published in Gazette of India on September 18, 2010 and 2nd Amendment vide Letter No. F.1-2/2009 (EC/PS) V (i) Vol.-II dated 13 June 2013).

OR

- B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

Reader (Scale of Pay - 15,600 – Rs. 39,100, with AGP of Rs. 8,000):

- (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- (iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Lecturer/Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (iv) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score of **300 points** as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) in Category III (as per UGC Regulations published in Gazette of India on September 18, 2010 and 2nd Amendment vide Letter No. F.1-2/2009 (EC/PS) V (i) Vol.-II dated 13 June 2013).

Lecturer (Scale of Pay - Rs. 15,600 – Rs. 39,100 with AGP of Rs. 6,000):

(Computer Science, Electronic Science, English, Mathematics, Marine Science [Marine Biology] and Law)

- (i) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) above, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- (iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

III. Scale of Pay:

<i>Designation</i>	<i>Scale of Pay</i>
Professor	Rs. 37,400-Rs.67,000/- + AGP Rs. 10,000/- (Not below Rs. 43,000/-)
Reader	Rs. 15,600-Rs.39,100/- + AGP Rs. 8,000/-
Lecturer	Rs. 15,600-Rs.39,100/- + AGP Rs. 6,000/-

IV. General Instructions:

- (a) The prescribed application form can be downloaded from the Berhampur University Website www.buodisha.edu.in. The candidates submitting the downloaded application must pay the prescribed application fee i.e. Rs. 1000/- (Rs. 750/- for SC/ST) in the form of Bank Draft in favour of **Comptroller of Finance, Berhampur University, payable at SBI, Bhanja Bihar (Code: 2107)** along with the filled-in applications, failing which their application shall not be considered.
- (b) **Reservation as per Government Rules shall be applicable.**
- (c) Applicants for the above posts should submit **seven copies** of the applications duly filled in along with copies of the academic certificates, mark lists and research publications and books (**seven copies each**) so as to reach the undersigned on or before **28th February 2015**. Applications received beyond the last date will not be entertained under any circumstances.
- (d) Those claiming consideration against reserved posts should submit the caste certificate or other relevant certificates from the appropriate authority in the form prescribed under the relevant rules of Government along with the application.
- (e) **In-service candidates are advised to request their employer or organization to send five years CC rolls (2009-10 onwards) to the Registrar, Berhampur University confidentially. In case the CCRs are not received by the University at least before three days of interview, the candidates shall loose the credit towards CCRs as provided in the University Statutes.**
- (f) **One set of application may be forwarded through proper channel/with NOC from the employer for those who are already in service. Six other copies may be sent as Advance Copy. In case the application is not received through proper channel/with NOC by the time the University decides to issue Call Letters, the candidate shall not be called for interview.**
- (g) Candidates should enclose separate certificates in support of the number of years of P.G., Degree, Honours and/or General teaching experience reflecting the period with date and also institutions.
- (h) Government servants will not be accepted on deputation or Foreign Service terms and conditions, if selected. Those who retain lien with their parent employer, leave salary and pension contribution shall be borne by the candidate in case they return to their parent service.
- (i) Selected candidates will be required to join within one month from the date of issue of the appointment order unless otherwise specified or permitted.
- (j) No TA will be paid to the candidates for appearing at the interview. However, SC/ST candidates will be paid TA as per ORV (Odisha Reservation of Vacancies of Posts and Services) Rules.
- (k) Age limit for appointment in the above posts shall be the same as applicable to State Government servants. However, the upper age limit may be relaxed by the appointing authority in deserving cases.
- (l) A relaxation of five per cent shall be given from 55% to 50% of the marks at the Masters degree level for the SC/ST/persons with disability categories.
- (m) A relaxation of five per cent shall be given from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Masters Degree prior to 19 September 1991.
- (n) 'B' in the 7-point scale with letter grade O, A, B, C, D, E & F shall be regarded as equivalent of 55% wherever the grading system is followed.
- (o) The posts will be governed by the New Restructured Defined Contribution Pension Scheme as introduced by the State Government in F.D.O.M. No. 30132/F dated 13.7.2006. However, persons selected for the posts mentioned above will be covered under the old pension regulations, if they are already covered under the old pension rules.
- (p) Persons coming from other institutions/organizations shall have to pay towards *prorata* pension, gratuity and unutilized leave contribution if the same are not paid by their previous employer.
- (q) The teachers recruited must have to stay in the University Quarters on the campus.
- (r) **The University may conduct Written Test for selection of Lecturers if the number of eligible applicants for a particular post is more than TEN.**
- (s) **The University reserves the right to call only selected candidates as decided by it for interview. It also reserves the right to fill-up or not to fill-up the above advertised post(s).**


 REGISTRAR

Application No.



BERHAMPUR UNIVERSITY

BHANJA BIHAR, BERHAMPUR – 760 007
GANJAM (ODISHA)

PHOTO

APPLICATION FORM FOR THE POST OF _____

(The entries in this form should be made in English by the candidate in his/her best handwriting. If the space under the hearing below is inadequate, information may be given in a separate sheet and attached to the form. Application incomplete in any respect will not be entertained)

Demand Draft No. & Date: _____

Name of the Bank and Place: _____

Advertisement No. & Date: _____

1. Full Name of the Candidate
(in Block Letters) _____

2. Father's Name: _____

3. a) Marital Status: _____

b) If married, whether he has more
than one wife living: _____

5. In case of Married Woman,
Name of Husband: _____

6. Permanent home address: _____

7. Present Address in full
(with PIN Code): _____

(Any change should be reported at
once to the Registrar, Berhampur
University, Bhanja Bihar,
Berhampur – 760007).

8. (a) Contact Telephone/Mobile No: _____

(b) Email: _____

9. Date of Birth
(as per HSC Certificate or
equivalent) _____

10. Sex (Male/Female): _____

11. Nationality: _____

12. a) Candidate's Mother Tongue: _____

b) Other Languages Known: _____

13. a) Whether Scheduled Caste/Scheduled Tribe/SEBC (If yes, certificate in support thereof from the competent authority should be enclosed):
- YES/NO
Put a (✓) Mark
- | SC | ST | SEBC |
|----|----|------|
| | | |

- b) Whether Person With Disability (if yes, certificate from an Officer not below the rank of CDMO should be enclosed).
- _____

14. Whether qualified NET? YES/NO. If Yes, the year _____

15. Academic qualification: _____

(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate degree), etc. full and exact details must be given. A copy of the certificate and mark sheet of each examination attested by a Gazetted Officer should be attached to this application).

Examination or degree passed	Name of the Board/University	Subjects taken	% of marks obtained	Total marks/ Maximum marks	Year of Passing
High School/HSC					
Intermediate/ Higher Secondary Examination					
Bachelor Degree					
Post-Graduate					
M.Phil.					
Doctorate					
Others					

16. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body, and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority)

Name of the Institution/Department/ Organization	Designation	Nature of the Post	Nature of assignment	Period (give date)		Remarks, if any
				From	To	

17. List of Research Publications
(inclusive of Books, Research/Policy Papers) (Use separate sheet) _____
(one set of published books and reprints of research papers must be enclosed)
18. a) Name of the present employer and organization (if employed): _____
b) Present employment details: _____
i) Post held: _____
ii) Date of appointment: _____
iii) Whether permanent/Temporary or on probation: _____
iv) Whether State/Central Government/PSU/Private/any other: _____
19. a) Have you ever been subjected to any disciplinary action, as a student and/ or as an employee? _____
b) Have you ever been dismissed/ suspended from service/ employment, if so please specify: _____
c) Do you have any police record? If yes, give details: _____
d) Whether any court case pending against you? If yes, give full details: _____
20. If appointed, when can you join the post: _____
21. Any other information: _____
22. Furnish the list of documents enclosed to the application:
1) _____
2) _____
3) _____
4) _____
5) _____

DECLARATION

I solemnly declare that the entries made in this form are true to the best of my knowledge and belief.

Place:

Signature of the candidate